

**OWNERSHIP STATEMENT**

We, the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map.

We also hereby relinquish to the Town of Mammoth Lakes all right of vehicular ingress to or egress from Lot A over and across the southerly boundary line of said Lot abutting Main Street.

As owner: John W. Hooper

*John W. Hooper*  
John W. Hooper

**AS TRUSTEE:**

**INVO-MONO TITLE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED AUGUST 20, 2004 AS INSTRUMENT NO. 2004007499 OF OFFICIAL RECORDS OF MONO COUNTY.**

BY: *James D. Core* TITLE

State of California

County of Mono } ss.

On September 14, 2004 before me,

Janice Mary Johnson  
a Notary Public in and for said County and State, personally appeared

John W. Hooper

☒ personally known to me — OR — ☐ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:

*Janice Mary Johnson* Janice Mary Johnson  
Notary Public *leigh* and print name)  
My commission expires: 10/25/06  
County of my principal place of business: MONO

**STATE OF CALIFORNIA } s.s.**  
**COUNTY OF INYO**  
ON SEPTEMBER 22, 2004 BEFORE ME,

DENISE M. HARDEN  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

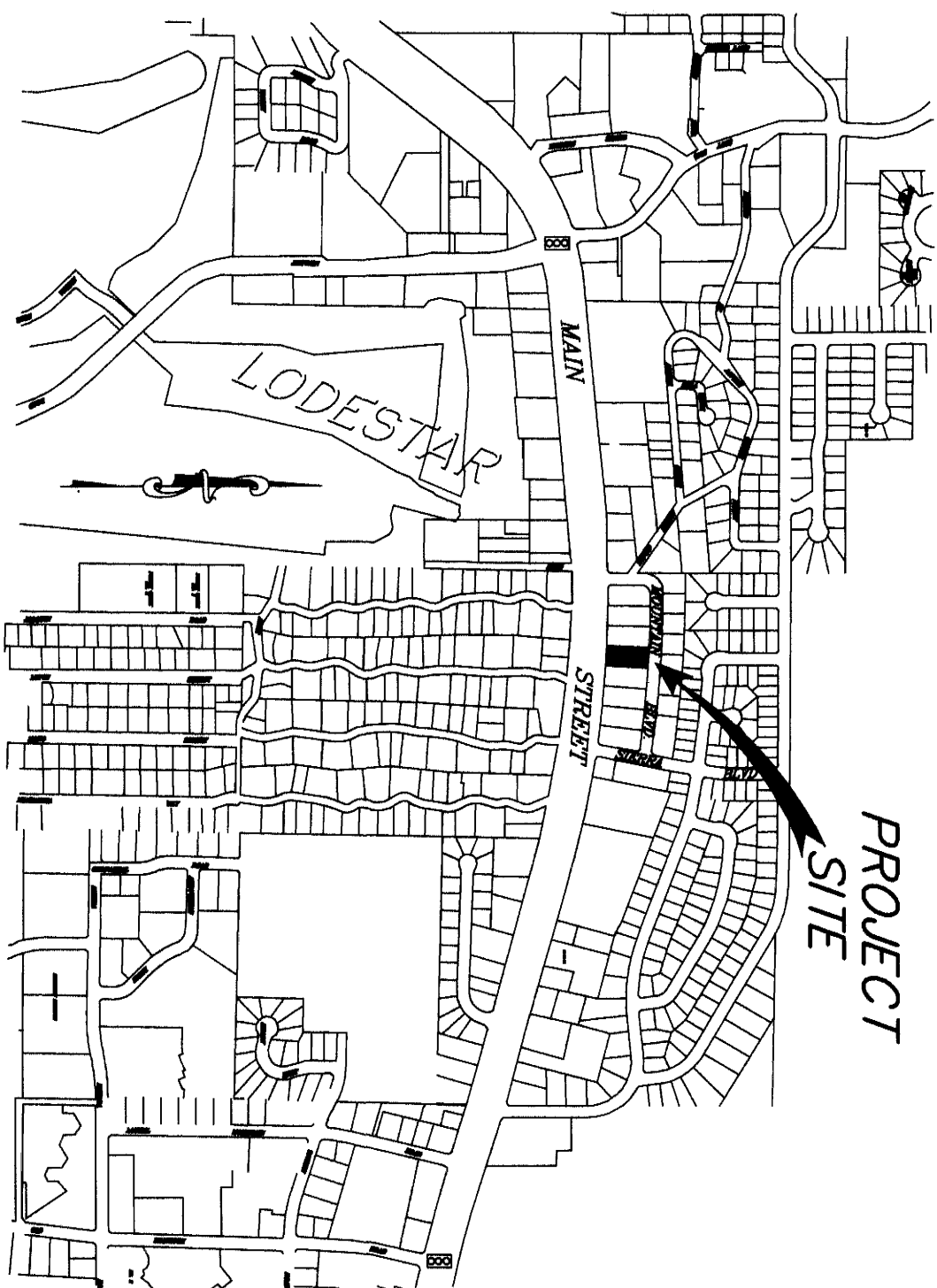
**PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.**

WITNESS MY HAND AND (OPTIONAL) OFFICIAL SEAL:

*Denise M. Harden* DENISE M. HARDEN  
NOTARY PUBLIC (SIGN AND PRINT NAME)  
MY COMMISSION EXPIRES: 10-25-06

**C.C. & R.'s NOTE**

The declarations of covenants, conditions, restrictions and reservations are recorded as Instrument Number 2004-005581 of Official Records on file in the office of the Mono County Recorder.

**VICINITY MAP**

N/S

**SOILS NOTE**

A soils report Project No. 330520, dated May 26, 2004, was prepared by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039. Said report is on file with the Town of Mammoth Lakes Public Works Department — Engineering Services Division.

**PLANNING COMMISSION'S CERTIFICATE**

This Final Map has been reviewed by the Town of Mammoth Lakes Planning Commission at its meeting of August 25, 2004. The Commission found the Final Map to be in substantial conformance with the approved or conditionally approved tentative map and any amendments thereto.

The Planning Commission did at its meeting of August 25, 2004 ~~Accept~~ Rejection behalf of the public, the Relinquishment of all rights of vehicular ingress to or egress from Lot A over and across the southerly boundary line of said lot abutting Main Road as shown on this map.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Ordinance 84-10, Section 17.20.170 as amended by Town of Mammoth Lakes Ordinance 97-06, Section 1-20.170, this Final Map is hereby approved.

Date: September 15, 2004

By: *William T. Taylor*  
William T. Taylor  
Secretary to the Planning Commission

**TOWN ENGINEER'S STATEMENT**

This final map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative tract map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative tract map, have been compiled with. This final map was examined by me and I am satisfied that this map is technically correct.



*Lowell P. Felt* Lowell P. Felt 9-15-04  
Lowell P. Felt, RCE 26010 Date  
Mammoth Lakes Town Engineer  
License Expires 3/31/06

**RECORDER'S CERTIFICATE**

Filed this 25<sup>th</sup> day of October, 2004 at 1:04 P.M., in Book 10 of Tract Maps at Page 80-80A, at the request of John W. Hooper

Instrument No. 2004009580 Fee: \$10.00

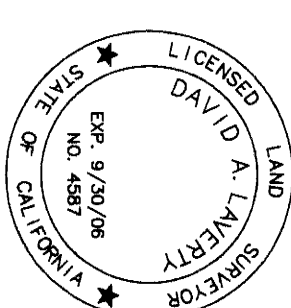
Renn Nolan  
Mono County Recorder

By: *Shawn D. Hale*  
Deputy Mono County Recorder

**SURVEYOR'S STATEMENT**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of John W. Hooper in August, 2003. I hereby state that this Final Map substantially conforms to the approved or conditionally approved tentative map. I hereby state that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before October, 2004, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

Sept 14 2004  
Date



*David A. Lovely* David A. Lovely U.S. 4587  
Lic. exp. 9/30/06

**TAX COLLECTOR'S CERTIFICATE**

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 44,111.14 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cronney  
Mono County Tax Collector

10/15/04 Shirley A. Cronney  
Date Deputy Mono County Tax Collector

**TRACT MAP NO. 36-217**

A PLANNED UNIT DEVELOPMENT  
IN THE TOWN OF MAMMOTH LAKES,  
MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOT 13 SIERRA VISTA ESTATES NO. 1, IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 2, PAGES 39 THROUGH 39B OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY TOGETHER WITH THAT PORTION OF MOUNTAIN BOULEVARD VACATED BY RESOLUTION NO. 90-67 OF THE TOWN OF MAMMOTH LAKES RECORDED IN BOOK 580, PAGE 307 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THAT WOULD PASS WITH A CONVEYANCE OF SAID LAND  
GROSS AREA 0.484 ACRES